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APPLICATION/CONTRACT

Exhibiting Company (how your com	pany will be listed):				
Address:					
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Primary Contact Name:					
Email:			Phone:		· · · · · · · · · · · · · · · · · · ·
Secondary Contact Name:					
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Broward Cou Septeml We Booth #		nter, Hall A 2026 y		EXHIBIT SP. Std. 10x10 = Corner 10x10 10x20 = \$450 10x30 = \$550 20x20 = \$670 20x30 = \$840	\$2395) = \$2595 95 95
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Name, Exactly as it appears on card					
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NO REFUNDS AFTER EXHIBIT SPATHS Application for Exhibit Booth Space, Sponsorship, a of the application, receipt of payment, and written an accordance with the exhibit hall floor plan, publishe (collectively, the "Exposition Rules"), which are incorreserves the right, in its sole discretion, to modify show necessary. Build Expo makes no representation or war for promoting its participation in the event. The renta Additional expenses—including, but not limited to, move etc.), and advertising in the Official Show Directory—are the Exhibitor. Exhibitors are required to use the Official be distributed no later than thirty (30) days prior to the event, in which case the manual will be sent upon regi and services, with rates varying by show location. Exhi	and/or Advertising ("Agreement") ceptance by Build Expo ("Show d rates, and all applicable rule porated herein by reference are vates, hours, locations, booth ranty as to the number of attend fee for exhibit space shall be a e-in and move-out labor, electrice not included in the exhibit spail Show-se show Decorator for all show-se show date, except where an extration. The manual will include stration.	becomes a binding cont v Management"). This A es and regulations gove d form part of this Ag assignments, or exhibit dees, and each Exhibito as specified in the accoi al or utility services, furr ce rental fee and are the itte services. An Exhibito thibitor registers within e details regarding order	greement is made in erning the exposition rement. Build Expo hall layout as deemed r is solely responsible mpanying application iishings (tables, chairs, e sole responsibility of or Service Manual will thirty (30) days of the ing booth furnishings	Exhibit Space Sponsorship Package Web Ad Magazine Ad Purchas Association Fee	\$

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463 364

September 30 - October 1, 2026 Broward County Convention Center, Hall C Exhibit Hours: 10am-3pm Both Days

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863 764

763 664

963 864

Keynote

563 464

663 564

Seating

363 264

263 164

147

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