

FLOOR PLAN

SOUTH FLORIDA BUILD EXPO

September 25-26, 2024

Broward County Convention Center, Hall C

Exhibit Hours: 10am-3pm Both Days



SCAN ME!
FOR FLOOR PLAN
UPDATES

▲ KEYNOTE

▲ SEATING

| | | | | | | | | | | | | | | | | |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| | 945 | 846 | 845 | 746 | 645 | 544 | 545 | 446 | 345 | 246 | 245 | 146 | | | | |
| | | | 841 | 742 | 641 | 540 | 541 | 442 | 341 | 242 | | | 147 | | | |
| 940 | | | 839 | 740 | 639 | 538 | 539 | 440 | 339 | 240 | | | | | | |
| 938 | | | | | | | | | | | | | 141 | | | |
| 936 | 935 | 836 | 835 | 736 | 735 | 636 | 635 | 534 | 535 | 436 | 455 | 346 | 335 | 236 | 235 | 136 |
| 934 | 933 | 834 | 833 | 734 | 733 | 634 | 633 | 532 | 533 | 434 | 453 | 334 | 333 | 234 | 233 | 134 |
| 932 | | | | | | | | | | | | | | | | |
| | 929 | 830 | 829 | 730 | 629 | 528 | 529 | 430 | 329 | 230 | 229 | 130 | | | | |
| | 927 | 828 | 827 | 728 | 627 | 526 | 527 | 428 | 327 | 228 | 227 | 128 | | | | |
| 926 | | | | | | | | | | | | | 127 | | | |
| 924 | 923 | 824 | 823 | 724 | 723 | 624 | 623 | 522 | 523 | 424 | 423 | 324 | 323 | 224 | 223 | 124 |
| 922 | 921 | 822 | 821 | 722 | 721 | 622 | 621 | 520 | 521 | 420 | 421 | 328 | 321 | 222 | 221 | 122 |
| | | | | | | | | | | | | | | | | |
| 918 | 917 | 818 | 817 | 718 | 717 | 618 | 617 | 516 | 517 | 416 | 417 | 318 | 317 | 218 | 217 | 118 |
| 916 | 915 | 816 | 815 | 716 | 715 | 616 | 615 | 514 | 515 | 414 | 415 | 316 | 315 | 216 | 215 | 116 |
| | | | | | | | | | | | | | | | | |
| | 909 | 810 | 811 | 712 | 709 | 610 | 510 | 407 | 408 | 409 | 310 | 309 | 208 | 209 | 110 | |
| 910 | | | 809 | 702 | | | | | | | | | | | | |
| 908 | | | | | | | | | | | | | | | | |
| 906 | | | | | | | | | | | | | | | | |
| | 802 | | 701 | | 502 | | 401 | | | | 301 | 200 | | 102 | | |
| | | | | | 508 | | | | | 302 | | | | | | |

20.4

Entrance